ORDINANCE NO. 12-___

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that Mountainprize, Inc., is the owner of the property across which said easement lies; that said easement or portion being vacated is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)	
COUNTY OF MADISON)	
Q	UITCLAIM DEED
(\$10.00) in hand paid by Mountainprize, Inc., a other good and valuable considerations, the rece hereby remise, release, quitclaim, and convey up	ENTS, that the undersigned CITY OF HUNTSVILLE, are to as Grantor, in consideration of the sum of Ten Dollars Georgia corporation hereinafter referred to as Grantee, and pt and sufficiency whereof is hereby acknowledged, does to the Grantee, all of the Grantor's right, title, interest and situated in the City of Huntsville, County of Madison, State
Tract	
PURPORTED CENTER OF THE WEST BOUND 1 EAST; THENCE FROM THE POINT OF BEGIN DEGREE 39 MINUTES 31 SECONDS EAST, 30: MINUTES 29 SECONDS EAST, 246.26 FEET TO DEGREES 30 MINUTES 24 SECONDS WEST, 2 RIGHT-OF-WAY OF HIGHWAY 431; THENCE A LEFT WITH A RADIUS OF 3363 72 FEET AND A LEFT WITH A RADIUS OF 3363 72 FEET AND A	3.33 FEET; THENCE SOUTH 52 DEGREES 11 DA CAPPED IRON PIN; THENCE SOUTH 32 250.00 FEET TO A CAPPED IRON PIN BEING ON THE NLONG SAID RIGHT-OF-WAY WITH A CURVE TO THE CHORD BEARING AND DISTANCE OF NORTH 50
Including any rights contained in that Right-of-Warecorded July 25, 1936, in Official Records Book : Alabama.	y granled to Alabama Power Company by instrument 147, page 401 of the Public Records of Madison County,
TO HAVE AND TO HOLD unto the sai	d grantee, its successors and assigns forever.
	roused this quitalnim to be almost in the but set of the
	CITY OF HUNTSVILLE, ALABAMA, a municipal corporation
	By: Tommy Battle, Mayor
ATTEST:	
By: Charles E. Hagood Clerk-Treasurer	
STATE OF ALABAMA	
COUNTY OF MADISON :	2
Huntsville, Alabama, a municipal corporation are sig acknowledged before me on this day that, being in	or said County, in said State, hereby certify that Tommy or and City Clerk-Treasurer, respectively, of The City of ned to the foregoing document, and who are known to me, formed of the contents of the instrument, they, as such or and as the act of said corporation on the day the same
GtVEN under my hand and official seal this	the
THIS INSTRUMENT PREPARED BY:	Notary Public

RW #6892

Ordinance No.	12	(Cont.)
Mountainprize	. Inc.	•

ADOPTED this the 26th day of July, 2012.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 26th day of July, 2012.

Mayor of the City of Huntsville, Alabama